



Meeting: **Scrutiny Commission**

Date/Time: **Wednesday, 22 April 2026 at 10.00 am**

Location: **County Hall, Glenfield**

Contact: **Mrs J Twomey (Tel: 0116 305 2583)**

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Membership

Mrs. D. Taylor CC (Chairman)

Dr. J. Bloxham CC Mrs. K. Knight CC
Mr. M. Bools CC Mr. M. T. Mullaney CC
Mrs. L. Danks CC Mr. B. Piper CC
Dr. S. Hill CC Mr J. Poland CC
Mr. A. Innes CC Mr. K. Robinson CC
Mr. P. King CC Mr. C. A. Smith CC

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 11 March 2026.	(Pages 3 - 14)
2. Minutes of the special meeting held on 18 March 2026.	(Pages 15 - 16)
3. Question Time.	
4. Questions asked by members under Standing Order 7(3) and 7(5).	
5. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
6. Declarations of interest in respect of items on the agenda.	



7. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.
8. Presentation of Petitions under Standing Order 36.
9. The Leicester and Leicestershire Business Skills Partnership Director of Public Health, Law and Governance (Pages 17 - 24)

Mr Peter Chandler, Head of Economic Regeneration at Leicester City Council, has been invited to attend for this item.

The Leader, Mr D. Harrison CC, and the Deputy Leader, Mr C. Crook CC, have been invited for this and the following item.
10. Place Marketing - Leicester and Leicestershire Director of Public Health, Law and Governance (Pages 25 - 52)

Mr Mike Denby, Director of Inward Investment & Place Marketing at Leicester City Council has been invited to attend for this item.
11. Youth Justice Plan Director of Children and Family Services (Pages 53 - 88)

The Lead Member for Children and Family Services, Mr C. Pugsley CC has been invited to attend for this and the following item.
12. Community Safety Annual Update and revised Domestic Abuse Reduction Strategy Director of Children and Family Services (Pages 89 - 220)
13. Date of next meeting.

The next meeting of the Commission is scheduled to take place on 11 May 2026.
14. Any other items which the Chairman has decided to take as urgent.